

Club Health Assessment for District 29 L through July 2025

| WIERNATIONAL | | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|-------------------------------|--|-----------------|---|----------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 10998 E | BARBOURSVILLE | 12/18/1942 | Active | 31 | 3 | 0 | 10.71% | 29 | | 0 | Υ | | N | 12/2024 | | |
| 10877 E | BARRACKVILLE | 12/10/1957 | Active | 14 | 0 | 0 | 0.00% | 13 | | 5 | N | None | | 12/2024 | | |
| 10878 E | BOAZ | 03/11/1971 | Active | 6 | 0 | 0 | 0.00% | 7 | | 1 | Υ | 7 | | 02/2023 | | |
| 10880 (| CHESTER | 09/18/1947 | Active | 39 | 0 | 0 | 0.00% | 40 | | 2 | Υ | 4 | R | 05/2025 | | |
| Ex | c Award (06/30/2024) | | | | | | | | | | | | | | | |
| | CLAY BATTELLE DISTRICT L | 03/16/1969 | Active | 6 | 0 | 0 | 0.00% | 6 | | 7 | N | None | | 06/2022 | | |
| 35997 [| DALLAS | 08/14/1978 | Active | 18 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | R | 11/2023 | | \$40.00 |
| 10883 [| DODDRIDGE COUNTY L C | 03/26/1968 | Active | 36 | 0 | 0 | 0.00% | 40 | | 2 | Υ | 2 | N | 03/2024 | | |
| 10886 E | ELM GROVE | 10/26/1943 | Active | 16 | 1 | 0 | 6.67% | 14 | | 0 | Υ | 3 | R | 07/2025 | | |
| 10887 F | FAIRMONT | 04/20/1923 | Active | 19 | 0 | 0 | 0.00% | 20 | | 0 | Υ | 5 | R | 07/2025 | | |
| Ex | c Award (06/30/2023, 06/30/20 | 24) | | İ | | | | | | | | | | | | |
| 10891 F | FOLLANSBEE | 01/10/1940 | Active | 16 | 0 | 0 | 0.00% | 15 | | 12 | Υ | 2 | | 03/2024 | | |
| | c Award (06/30/2023, 06/30/20 | 24) | | [| | | | | | | | | | | | |
| 10892 F | FRIENDLY | 09/03/1959 | Active | 35 | 0 | 0 | 0.00% | 27 | | 1 | Υ | 2 | R | 07/2025 | | \$100.00 |
| 06 | c Award (06/30/2017, 06/30/20 /30/2019, 06/30/2020, 06/30/20 /30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 10894 (| GLENVILLE | 09/30/1957 | Active | 31 | 0 | 0 | 0.00% | 30 | | 0 | Υ | 2 | R | 01/2023 | | |
| 10896 (| GRANTSVILLE | 05/14/1947 | Active | 20 | 0 | 0 | 0.00% | 27 | | 1 | N | | N | 03/2025 | | |
| 10898 H | HARRISVILLE | 05/28/1930 | Active | 10 | 0 | 0 | 0.00% | 10 | | 4 | N | None | | 05/2023 | | |
| 11019 H | HUNTINGTON DOWNTOWN | 03/09/1922 | Active | 1 | 0 | 0 | 0.00% | 3 | | 2 | Υ | 9 | | 04/2025 | | |
| 11024 L | LESAGE | 08/07/1972 | Active | 15 | 0 | 0 | 0.00% | 22 | | 1 | Υ | | | 01/2023 | | |
| 31251 L | LIBERTY | 10/09/1975 | Active | 29 | 0 | 0 | 0.00% | 29 | | 13 | Υ | 8 | R | 11/2022 | | |
| 11029 | MILTON | 01/16/1930 | Active | 12 | 1 | 0 | 9.09% | 17 | | 0 | Υ | | N | 07/2022 | | |
| 10907 | MORGANTOWN AREA | 05/11/1923 | Active | 19 | 0 | 0 | 0.00% | 18 | | 2 | Υ | 2 | R | 10/2022 | | \$100.00 |
| 10908 | MOUNDSVILLE | 09/11/1941 | Active | 40 | 0 | 4 | -9.09% | 38 | 20 | 0 | Υ | | N | 07/2025 | | |
| 29361 | MT OLIVET | 05/29/1974 | Active | 41 | 0 | 0 | 0.00% | 31 | | 1 | Υ | | N | 07/2025 | | |
| 06 | c Award (06/30/2017, 06/30/20 /30/2020, 06/30/2021, 06/30/20 /30/2023, 06/30/2024) | | | | | | | | | | | | | | | |

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Club Health Assessment for District 29 L through July 2025

| TRWATION R. | | Status | | | Men | nbership | | | | Finance | LCIF | | | | | |
|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 10910 N | IEW CUMBERLAND | 04/09/1946 | Active | 30 | 0 | 0 | 0.00% | 33 | | 1 | Υ | | N | 06/2025 | | |
| 10912 N | IEW MARTINSVILLE | 01/30/1946 | Active | 13 | 0 | 0 | 0.00% | 15 | | 2 | Υ | 3 | R | 12/2023 | | |
| Exc | Award (06/30/2018) | | | İ | | | | | | | | | | | | Ì |
| 10911 N | IEWELL | 12/06/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 1 | Υ | | R | 02/2023 | | |
| 140734 C | Ohio County Virtual | 01/29/2020 | Active | 23 | 0 | 0 | 0.00% | 31 | | 1 | Υ | 2 | R | 06/2025 | İ | |
| | Award (06/30/2021) ADEN CITY | 11/14/1927 | Active | 23 | 0 | 0 | 0.00% | 24 | | 7 | N | None | | 02/2025 | | |
| 10914 P | ARKERSBURG | 02/24/1922 | Active | 29 | 1 | 0 | 3.57% | 29 | | 0 | Y | 110110 | N | 11/2024 | | |
| | : Award (06/30/2024) | 02/2 1/ 1022 | Active | 29 | ' | U | 3.37 /0 | 29 | | | ' | | IN | 11/2024 | | |
| | PINE GROVE SHORTLINE | 05/13/1985 | Active | 9 | 0 | 0 | 0.00% | 11 | | 11 | N | None | | 10/2022 | | |
| 101913 P | LEASANTS AREA | 05/21/2008 | Active | 16 | 0 | 1 | -5.88% | 15 | 17 | 0 | Υ | 8 | N | 06/2025 | | |
| Exc | Award (06/30/2018, 06/30/20 | 019) | | | | | | | | | | | | | | |
| 11050 P | PUTNAM COUNTY | 01/09/1947 | Active | 24 | 0 | 0 | 0.00% | 30 | | 2 | Υ | | R | 12/2024 | İ | |
| 11036 R | RAVENSWOOD | 10/29/1929 | Active(1) | 9 | 0 | 0 | 0.00% | 14 | | 5 | N | None | | 05/2023 | | |
| 10918 R | RIVESVILLE | 09/28/1942 | Active(1) | 4 | 0 | 0 | 0.00% | 4 | | 26 | N | None | | 04/2023 | | |
| 10919 S | SISTERSVILLE | 06/27/1947 | Active | 13 | 0 | 0 | 0.00% | 13 | | 3 | Υ | 7 | R | 06/2023 | | |
| Exc | Award (06/30/2017) | | | İ | | | | | | | | | | | | |
| 10921 S | OUTH PARKERSBURG | 11/18/1941 | Active | 9 | 0 | 0 | 0.00% | 9 | | 1 | N | None | | 05/2023 | | |
| 11020 S | OUTHEAST HUNTINGTON | 01/25/1955 | Active | 19 | 0 | 0 | 0.00% | 33 | | 7 | N | None | | 07/2023 | | |
| 11043 S | PENCER | 04/19/1928 | Active | 10 | 0 | 0 | 0.00% | 10 | | 10 | N | None | | 05/2023 | İ | |
| 10928 W | VASHINGTON | 03/19/1964 | Active | 17 | 0 | 0 | 0.00% | 17 | | 12 | Υ | 14 | R | 01/2023 | | |
| 10929 W | VAVERLY | 11/12/1951 | Active(1) | 3 | 0 | 0 | 0.00% | 7 | | 10 | N | None | | 06/2023 | | |
| 10930 W | VEIRTON | 08/03/1936 | Active | 24 | 1 | 1 | 0.00% | 22 | 1 | 0 | Υ | | N | 05/2025 | | |
| | c Award (06/30/2019, 06/30/20 30/2023, 06/30/2024) |)20, | | | | | | | | | | | | | | |
| | VELLSBURG | 07/23/1936 | Active | 24 | 0 | 0 | 0.00% | 27 | | 1 | Υ | 2 | N | 06/2023 | 90+ Days | |
| 10933 W | VEST LIBERTY | 02/08/1972 | Active | 13 | 0 | 2 | -13.33% | 16 | 27 | 0 | Υ | | N | 02/2023 | | |
| С | VESTERN MONONGALIA COUNTY AREA C Award (06/30/2020) | 05/24/2005 | Active | 5 | 0 | 0 | 0.00% | 8 | | 2 | Y | 3 | R | 07/2025 | | |
| 10935 W | VHEELING | 01/06/1922 | Active | 58 | 0 | 0 | 0.00% | 58 | | 0 | Υ | | N | 06/2025 | | |
| | | | | | | | | | | | | | | | | |



Club Health Assessment for District 29 L through July 2025

| PERNATIONAL | Status | | Mem | bership | | | | | Reports | i | | Finance | LCIF |
|---|---|--|--|-------------------------------------|-------------------------------|--|---|---------------------------------|---|------------------------------------|---|--|----------------------------|
| Club Club Charte Number Name Date | Times in Status Quo in Past 2 Years | Current YTD Member Members Count Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | President | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 44289 WHEELING ISLAND 10/29/1 | 84 Active | 9 0 | 0 | 0.00% | 10 | | 5 | Υ | | N | 11/2024 | | |
| Exc Award (06/30/2019, 06/30/2020) 10937 WHEELING WARWOOD 11/08/19 Exc Award (06/30/2016, 06/30/2018) 10938 WILLIAMSTOWN 08/30/1 | Adiive | 24 0 | 0 | 0.00% | 35 44 | | 2 | Y Y | 2 | R | 05/2025 02/2025 | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YT Count Count Count Gain Count Ad | | YTD Member Net Count 12 Growth Months % Ago | Average Member Count Per Club | % of CI with less 20 membe | than C | officer port in b | with dalance | of Clubs in | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 46 0 0 0 910 | 8 -1 | -0.11% 985 | 20 | 59 | % | 15% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.